

2018 Nevada State Cinderella Girl Entry Form

Mail all forms to: Nevada State Cinderella Girl • 7928 Marbella Circle • Las Vegas, NV 89128
(702) 308-4004 * fax: (702) 877-6434 • email: cinderellanevada@cox.net

DEADLINE FOR FORM, FEES AND PHOTO IS MAY 15, 2018. FORMS AND PHOTOS POSTMARKED AFTER THIS DATE WILL BE CHARGED A \$50.00 LATE FEE. Participants may pay their balance due upon registration at the State Finals, but are urged to pre-pay all fees in order to avoid waiting in long lines the day of registration.

The \$50 Registration Fee must be paid immediately in order to reserve your place at State. Personal checks will be accepted for outstanding balances up to May 15, 2018 but after that you must submit certified funds, money orders or cash.

You also can pay by credit card at any time OR PAY THROUGH PAYPAL ONLINE (Paypal account # is cinderellanevada@cox.net)

NOTE: You will need at least one half of your entry fees received by the deadline date of May 15, 2018, the rest can be paid at registration in certified funds only.

IMPORTANT NOTE: Contestant lineup per division is determined by the order of full paid entry fees and forms received.... (last onstage is the first full paid entry received and forward – so get your entry forms and fees in early!!)

- CINDERELLA TOT (3-6) CINDERELLA MINIATURE MISS (7-9) CINDERELLA MISS (10-12)
 CINDERELLA TEEN (13-17) CINDERELLA WOMAN (18-29)

Please indicate the age that you will be upon registration day at the Nevada State Finals but mark the age group in which you qualified or participated at the local preliminary level.

NAME _____ AGE _____ D.O.B _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

PARENTS _____ HOME PHONE _____

WORK PHONE _____ CELL PHONE _____

EMAIL ADDRESS _____

CURRENT TITLE _____

LOCAL DIRECTOR'S NAME _____

RELEASE FORM

As the parent or legal guardian of _____ at the 2018 Nevada State Finals, I do hereby agree to abide by the rules and regulations, directives and provisions for winners and contestants as set forth in the official Cinderella Staging Handbook, International Productions & Publications, Inc, AND THE Nevada State Cinderella Pageant. I agree to hold International Productions & Publications, Inc., Texas Station Hotel & Casino, and/or the International & Nevada State Cinderella Girl Scholarship Program & Pageant, its directors and staff members harmless of damages or liabilities due to theft, accident or injury during or resulting from any child's participation in the 2018 Nevada State Finals. I also accept the responsibility for the regulation of hours of personal activities of the participant. I understand and agree that should an act of God (hurricane, fire, tornado, or any other natural disaster) cause the cancellation of the 2018 Nevada State Finals, that said event will be cancelled without benefit of any refund - however the state finals will be rescheduled at another time and location. I also confirm that all of the enclosed information and forms are true and correct to the best of my knowledge and belief, including birth date and city of residence. I understand that any and all additional charges to my room during Cinderella Week (phone calls, valet service, room service, etc.) are my sole responsibility and hereby agree to pay such charges immediately upon checking out of the hotel at the conclusion of the pageant. I hereby have read and understand the rules and regulations governing the payment of scholarship awards, and all other prizes and awards.

Also, if my daughter is one of the young ladies, who receive any crown (Overall, Beauty, Talent/Tot Personality, Photogenic, Cover Girl, or Cameo Girl) or participates in Cinderella Girl this week, I give my permission for her picture and name to be used on the website, or in future advertising for the next year's Cinderella Girl Program.

PARENT/GUARDIAN SIGNATURE: _____ DATE: _____

2018 PHOTO ROSTER FORM

(NOTE: YOU CAN SEND A DIGITAL PHOTO FOR THE PROGRAM BOOK AND THEN TURN IN YOUR PHOTO AT REGISTRATION – PHOTOS CAN NOW BE UP TO 8" X 10") (International Cinderella uses 8 x 10 so we can too.)
Enclose ONE VERTICAL HEAD & SHOULDER SHOT, BLACK & WHITE or COLOR PHOTOGRAPH
to be placed in the Official State Souvenir Program Book and to be used for the Photogenic Judging.
Every participant's sponsors will be listed in the prestigious sponsor section of the State Souvenir Program Book.
Please PRINT and be accurate in the spelling of your sponsor's names so that we may add their names.

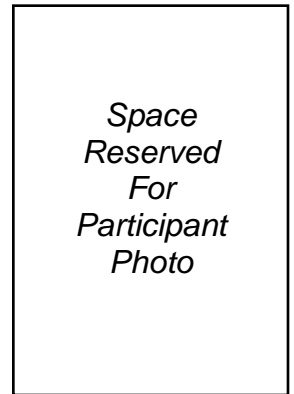
NAME _____	CITY _____	Division _____
1. _____	7. _____	
2. _____	8. _____	
3. _____	9. _____	
4. _____	10. _____	
5. _____	11. _____	
6. _____	12. _____	

(List additional sponsors on separate sheet of paper and include with entry)

I understand that if my photo is not received in the State Office by May 15, 2018 it will not appear in the program book
I understand that I will be charged a Photo Late Fee of \$25.00 if photo is received after May 15th.
Please you can submit a digital copy of your photo to cinderellanevada@cox.net
and the hard copy can be turned in at Cinderella Registration in June.

2018 EMCEE CARD

# _____	Division _____	
NAME _____	AGE _____	
PRONOUNCED _____		
CITY _____	HAIR _____	EYES _____
PARENT'S NAME _____		
BROTHERS _____	SISTERS _____	
SPORTS _____		
FAVORITE FOOD _____	HOBBY _____	
AMBITION _____		
FAVORITE COLOR _____	FAVORITE BOOK _____	
FAVORITE MOVIE _____		
FAVORITE QUOTE (Miss, Teen & Woman Only) _____		



What would you like to be remembered for (Miss, Teen & Woman Only)

TALENT (Type of Talent and Name - not for Tots)

2018 TALENT INFORMATION

Tot participants may disregard this page because the Tot Division does an Onstage Interview (called Tot Personality) with "Cinderella" instead of a talent. Talent is required of all participants wishing to compete for the overall title in their respective age divisions. Please fill out the information requested below.

TALENT PRESENTATIONS MUST NOT EXCEED 2:30 MINUTES!!!
RECOMMENDED TIME IS 2:00 MINUTES

NAME _____ Division: _____ # _____

TIME OF TALENT _____ (Any talent over 2.30 minutes will be disqualified.)
DESCRIPTION OF TALENT:

VOCAL - SONG TITLE _____

DANCE - TYPE OF DANCE _____

MUSIC TITLE _____

INSTRUMENTAL - TYPE OF INSTRUMENT _____

MUSIC TITLE _____

BATON - MUSIC TITLE _____

DRAMA - ROUTINE TITLE _____

NOVELTY - TYPE & TITLE _____

OTHER - MUSIC/ROUTINE TITLE _____

TYPE OF ACCOMPANIMENT:

PIANO IPOD CD OTHER _____

I WILL NEED:

PIANO HAND HELD MICROPHONE MICROPHONE & STAND HEADSET

IMPORTANT NOTES

- Overtime talents will be disqualified from the Talent title and from the Overall title!
- There can be no planned use of the runway during your talent presentation or you will be disqualified from the Talent title and from the Overall title!
- The preferred speed for recording your CD's is 16x or lower. Make it a .wav file.
- All music must be submitted with your song being the first and only song on the CD. It should be recorded on a high quality CD (i.e. Verbatim or Sony).
- Please bring three (3) copies of your music! (Two to turn in, one for a backup and one to practice with).
- We are not responsible if there are problems with the CD and you did not follow our recommendations.

2018 ENTRY FEES

NAME: _____ Division: _____

NOTE: ALL FORMS AND A MINIMUM OF HALF OF YOUR FEES MUST BE RECEIVED NO LATER THAN MAY 15th. A \$50.00 LATE FEE WILL BE CHARGED FOR ENTRIES & PHOTOGRAPHS POSTMARKED AFTER THIS DATE!

REQUIRED FEES

PAGEANT FEES \$580.00
*Includes: Entry Fee - \$75, Registration Fee - \$180, Photogenic Fee - \$325 Special Services Fee
Including but not limited to the Official State Program Book, Official State Tee Shirt,
Registration Packet, numbers, name badge, awards, State Chaperone & Participant insurance, etc.*

HOUSING & MEALS (Optional – you can stay at home if you wish – just purchase your meal plans below)
(Transfer from page 5) \$-----

TOTAL OF REQUIRED FEES \$-----

OPTIONAL FEES

ADDITIONAL TICKETS/MEAL PLANS: (Transfer from page 6) \$-----

TOTAL OF ALL ADVERTISING: (Transfer from page 7) \$-----

CINDERELLA JACKET and/or additional T-SHIRT: (Transfer from page 8) \$-----

DVD VIDEO: (Transfer from DVD-Video Order Form)..... \$-----

PHOTOGRAPHS: (Transfer from A & W Photography Order Form) \$-----

TALENT SCORESHEET AND CAMEO GIRL (Transfer from individual form) \$-----

TOTAL OPTIONAL FEES \$-----

OTHER FEES & DISCOUNTS

\$50.00 LATE FEE - (check if this Entry is postmarked after May 15th) +\$-----

\$75.00 SCHOLARSHIP (check if paid by Local Pageant or Honor Roll/Winner's Circle) -\$-----

\$50.00 EARLY BIRD DISCOUNT (check if total forms and funds in by April 15th) -\$-----

\$25.00 MULTIPLE CONTESTANT FAMILY DISCOUNT- (check if you have a sibling in pageant) -\$-----

ADVERTISING CREDIT (transferred from page 7) -\$-----

SUBTOTAL BALANCE DUE -\$-----

PAYMENTS

Monies On Account - Deposits or Money already sent in \$-----

Amount Paid by Enclosed Check \$-----

Amount Paid by PayPal \$-----

(Go directly to www.paypal.com Make payment to account name: cinderellanevada@cox.net
Remember to add a note that lists your name and the participant's name and what this payment is for.

Amount Paid by **Master Card** or **Visa**

(Enter amount to charge at right) \$----- x .03 Credit card fee (3% Credit Card Fee)..... = \$-----

Cardholder Name -----Account Number-----

Cardholder Address-----City-----State----- Zip -----

CCV Code (Security Code) _____ Expiration Date: _____ Cardholder Phone _____

BALANCE DUE AT REGISTRATION \$-----

2018 HOUSING PACKAGE PLANS

NOTE: One (1) Meal / Ticket Plan includes the following: Four (4) major meal functions
(Welcome Dinner, Polka Dot Lunch, Western Party Lunch, and Awards Banquet Breakfast)
It also includes Admission to all Cinderella Events during the week

(Orientation, Get Acquainted Party, Talent Showcase, Tot Coloring or Tea Party,
Prince Gilbert Party, Royalty Tribute,) Also includes admission to the competition events
(Preliminary Tot Personality, Talent, Casualwear, Partywear, and Grand Finals and Grand Finals Awards Presentations)

NAME _____ DIVISION _____

CHAPERONE'S NAME _____ RELATIONSHIP _____

GUEST'S NAME _____ RELATIONSHIP _____

GUEST'S NAME _____ RELATIONSHIP _____

PLAN 1: \$500.00 (SHARE) This room is for 2 people (1 contestant and 1 chaperone) sharing a room with another contestant and chaperone or sister. Wednesday arrival – Sunday departure includes 5 days/4nights hotel accommodations and Two (2) Meal/ Ticket Plans.

Room Mate: _____
(Must arrive on same day – Please put other contestant's name)

PLAN 1b: \$340.00 (SISTERS) Special plan for a sister sharing with her mom and sister, listed above. One (1) Meal / Ticket Plan. *Note: Other sister would sign up for Plan 1 on her forms*

PLAN 2: \$650.00 (PRIVATE) This is for 2 people (1 contestant and 1 chaperone) in a private room. Wednesday arrival – Sunday departure, includes 5 days/4 nights hotel accommodations. Two (2) Meal / Ticket Plans

PLAN 3: \$820.00 (TRIO) This room is a private room for 3 people (contestant, chaperone, and 1 guest). Wednesday arrival – Sunday departure, includes 5 days/4 nights hotel accommodations. Three (3) Meal / Ticket Plans.

PLAN 4: \$940.00 (QUAD) This room is for 4 people (1 contestant, 1 chaperone, and 2 guests). Wednesday arrival – Sunday departure, includes 5 days/4 nights hotel accommodations. Four (4) Meal--Ticket Plans

PARTICIPANT EARLY ARRIVAL OR LATE DEPARTURE

Add Tuesday Jun 19 (Early Check In) - Add \$75.00 Add Sun-June 24 Depart Monday - Add \$75.00

Add Mon/Tues Jun 18-19 (Early Check In) - Add \$150.00 Add Sun & Mon June 24-25 Depart Tues - Add \$150.00

ADDITIONAL HOUSING FOR FRIENDS/RELATIVES:

Name for Additional Room Request: _____

Choose Nights Desired: Sun. Mon. Tues. Wed. Thur.# of Nights _____ X \$75 = _____

Choose Weekend Nights Desired: Fri. Sat.# of Nights _____ X \$130 = _____

TOTAL HOUSING COSTS (transferred to Page 4)..... _____

Optional 2018 ADDITIONAL TICKETS ORDER FORM

*NOTE: These tickets are extra and apply to individuals who are not on a housing plan. **All children 3 years of age and older will need a meal ticket.** Meal Tickets are best pre-purchased, however a LIMITED NUMBER OF MEAL TICKETS will be sold at state and will be available at the Cinderella Gift Shop inside the Ballroom. Preliminary events (Casualwear, Partydress, Tot Personality & Talent) and Grand Finals can also be purchased at State from the Cinderella Gift Shop in the Ballroom.*

NAME _____ DIVISION _____

INDIVIDUAL MEAL TICKETS

- Thursday Welcome Dinner**# of Tickets ____ X \$44.00 = _____
- Friday Polka Dot Party Lunch**# of Tickets ____ X \$30.00 = _____
- Saturday Western Party Lunch**# of Tickets ____ X \$30.00 = _____
- Sunday Awards Breakfast**# of Tickets ____ X \$35.00 = _____

Note: You must have a Grand Finals Dinner Ticket in order to Watch the awards.

EVENT TICKETS

- Grand Final Tickets** # of Tickets ____ X \$40.00 = _____
The price listed above is a pre-sale price. If purchased at the State Pageant the cost will be \$45.00
- Ticket Package for All Preliminary Events** (Presale price)# of Tickets ____ X \$40.00 = _____
(Tot Personality, Talent, Partydress & Casualwear)
- Tot Personality/Talent Admission**# of Tickets ____ X \$20.00 = _____
- Casualwear Admission**# of Tickets ____ X \$20.00 = _____
- Partydress Admission**# of Tickets ____ X \$20.00 = _____
- Additional Program Books** (presale price) # of Books ____ X \$15.00 = _____

ADDITIONAL FOOD / TICKET PACKAGE PLANS

NOTE: One (1) Meal / Ticket Plan includes the following: Four (4) major meal functions
(Welcome Dinner, Polka Dot Lunch, Western Party Lunch, and Awards Banquet Breakfast)

It also includes Admission to all Cinderella Events during the week

(Orientation, Get Acquainted Party, Talent Showcase, Tot Coloring or Tea Party, Prince Gilbert Party, Royalty Tribute)

It also includes admission to all the competition events

(Preliminary Tot Personality, Talent, Casualwear, Partywear, and Grand Finals and Grand Finals Awards Presentations)

- Meal/Event Package Plans**# of Plans ____ X \$220.00 = _____

NAME OF PERSON(S) RECEIVING MEAL/EVENT PACKAGE PLANS:

Name: _____

Name: _____

Name: _____

Name: _____

TOTAL ADDITIONAL TICKETS ORDERED ABOVE (transferred to Page 4)..... _____

Optional 2018 ADVERTISING TOTAL FORM

Use separate Program Book Advertiser Form for each ad.

And Then put the total number of ads here and the costs to figure out your credit!.

More ads can be added even after you submit this form as long as it is by the May 15th Entry Deadline.

NAME _____ DIVISION _____

You can become the "CINDERELLA COVER GIRL" AWARD WINNER for your age group (as she is picked from these pages). Or the "COMMUNITY SPIRIT AWARD" WINNER who also will be selected from these pages. And..... You could earn your way to State by selling Additional Advertising!!

Half of everything you sell will be applied to your State Account after the first \$100 of advertising! Every participant has the opportunity to place one or more photos (additional charge of \$10 for each additional photo in the same ad) in the program book on their very own advertising pages, showing the different sides of their personality and their community backing. A special "CINDERELLA COVER GIRL" for all age groups will be selected from the photos appearing on these additional advertising pages. In addition to the distinct honor of becoming one of the Cover Girls, as a winner you will receive an Official Cinderella Cover Girl Crown, Banner, Custom Trophy and Entry Fees to the International Finals. Any participant submitting a Half page or Full page will be eligible for the State Cover Girl title (regardless of the number of pages sold). No pictures permitted on ads smaller than half page. Black & White or Color Photos can be used but will be printed in black & white for the program book. **NOTE: Judging will be from the black and white ad itself so if you submit your ad in a digital format there is no need to submit the actual photo.** The "COMMUNITY SPIRIT AWARD" will be presented to the young lady selling the most advertising in the official souvenir program book.

ADVERTISING TOTALS

Remember ADS MUST BE TURNED IN BY MAY 15 Entry Deadline Date.

- Full Page (includes 1 photo).....# of Full Pages ____ X \$150.00 per page = _____
- Half Page (includes 1 photo) # of Half Pages ____ X \$90.00 per page = _____
- Quarter Page# of Quarter Pages ____ X \$50.00 per page = _____
- Business Card Ad# of Business Card Ads ____ X \$35.00 per page = _____
- Additional Photos (to appear on Full and 1/2 page ads)# of Photos ____ X \$20.00 per photo = _____

TOTAL ADVERTISING PURCHASED (transferred to page 4)..... _____

CALCULATE YOUR ADVERTISING CREDIT

IF YOUR AD SALES TOTAL MORE THAN \$100
use the formula below to figure out your
Advertising Discount and place the total in the blank at right.....
(transferred to page 4)

Formula: TOTAL ADVERTISING PURCHASED - \$100 DIVIDED BY 2 = ADVERTISING CREDIT
EXAMPLE: \$450 Advertising Purchased - \$100 = \$350
\$350 / 2 = \$175.00 Advertising Credit

2018 State T-SHIRT & Optional JACKET PRE-ORDER FORM

This form is necessary even if you are not purchasing a jacket, so I can order the correct size for your Official State Cinderella T - shirt which is included already in your entry fees.....!

PARTICIPANT'S NAME _____ DIVISION _____

***These special Gift Shop items are available to you at a Special Pre-order price.
Order by May 15th to insure the correct size and to have
your name personalized on the jacket!!!***



BLUE SATIN JACKETS

*Two pockets, front snaps, has a 7" Cinderella Logo Embroidered on the back.
Your name is personalized on the front. Note – sizes run small*

Indicate the amount of each size:

YOUTH: ___ Small (6-8) ___ Medium (10-12) ___ Large (14-16)

ADULT: ___ Small (34-36) ___ Medium (38-40) ___ Large (42-44)

 ___ XL (46-48) ___ 2XL (50-52) ___ 3XL (54-56) ___ 4XL (58-60)

MONOGRAM for Satin Jacket (please print name): _____

OFFICIAL 2018 NEVADA STATE CINDERELLA THEME T-SHIRT

NOTE: Participant's T-Shirt is included with State Fees - please indicate size. Other sizes available, please call.

YOUTH: ___ Small ___ Medium ___ Large

ADULT: ___ Small ___ Medium ___ Large ___ XL

 ___ 2XL ___ 3XL ___ 4XL

Participant T-Shirt Size (list size at right) _____

JACKET AND T-SHIRT PRICING

Jackets.....# of Jackets ordered ___ X \$60.00 each = _____

Jacket Monogram.....# of Letters ___ X 0.75 each = _____

Official Nevada State T-Shirt for Participant..... \$0.00

Official Nevada State T-Shirt for Guests/Chaperone.....# of T-Shirts ordered ___ X \$15.00 each = _____

TOTAL JACKETS & T-SHIRTS PURCHASED (transferred to page 4)..... _____